

Eighth Sunday after Pentecost

Holy Eucharist

St. George's Chapel

July 31, 2022

PRELUDE

Fugue in d minor

Johann Ernst Eberlin

(Please stand as the Altar Party enters.)

PROCESSIONAL HYMN Christ Is the World's True Light

St. Joan

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THE WORD OF GOD

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Celebrant Let us pray. Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen**

GLORIA TO GOD

Glory to you, Lord God of our fathers; you are worthy of praise; glory to you. Glory to you for the radiance of your holy Name; we will praise you and highly exalt you for ever. Glory to you in the splendor of your temple; on the throne of you majesty, glory to you. Glory to you, seated between the cherubim; we will praise you and highly exalt you for ever. Glory to you, beholding the depths; in the high vault of heaven, glory to you. Glory to you, Father, Son, and Holy Spirit; we will praise you and highly exalt you for ever.

THE COLLECT OF THE DAY

Celebrant *The Lord be with you.*

People *And also with you.*

Celebrant Let us pray. Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**

THE LESSONS

A Reading from the first book of Ecclesiastes

Vanity of vanities, says the Teacher, vanity of vanities! All is vanity. I, the Teacher, when king over Israel in Jerusalem, applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me — and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. What do mortals get from all the toil and strain with which they toil under the sun? For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity. (1:2, 12-14; 2:18-23)

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 49:1-11 (*read in unison*)

Hear this, all you peoples; hearken, all you who dwell in the world, you of high degree and low, rich and poor together.

My mouth shall speak of wisdom,
and my heart shall meditate on understanding.

I will incline my ear to a proverb
and set forth my riddle upon the harp.

Why should I be afraid in evil days,
when the wickedness of those at my heels surrounds me,

The wickedness of those who put their trust in their goods,
and boast of their great riches?

We can never ransom ourselves,
or deliver to God the price of our life;

For the ransom of our life is so great,
that we should never have enough to pay it,

In order to live for ever and ever,
and never see the grave.

For we see that the wise die also; like the dull and stupid they perish and leave their wealth to those who come after them.

Their graves shall be their homes for ever, their dwelling places from generation to generation, though they call the lands after their own names.

Even though honored, they cannot live for ever;
they are like the beasts that perish.

A Reading from the letter to the Colossians

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

(3:1-11)

Reader The Word of the Lord.

People ***Thanks be to God.***

SEQUENCE HYMN

Father We Thank Thee Who Hast Planted

Rendez a Dieu

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Celebrant or Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God." (12:13-21)

Reader The Gospel of the Lord.

People *Praise to you, Lord Christ.*

THE SERMON

The Rev. Shelley D. McDade

THE NICENE CREED *(Said in unison)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

The Celebrant or Deacon offers the Bidding

Sisters and brothers, children of God, let us come before the Most High with humility, saying, "*Great and holy God, hear our prayer.*"

The Leader and People pray responsively

Set our minds on things divine, O God, that your Church may guard itself against the love of earthly things and instead be rich toward you. Great and holy God,

Hear our prayer.

May all who dwell in the world, those of both high degree and low, incline their hearts to wisdom and meditate on understanding. Great and holy God,

Hear our prayer.

Give us grace to be wise and generous stewards, O God. Open our eyes to see your abundance and our reliance. Great and holy God,

Hear our prayer.

Bless all those to whom we are connected. May we value our relationships more than our possessions. May we realize that in Christ all human distinctions cease to matter. We pray for justice and peace. Great and holy God,

Hear our prayer.

Comfort and heal all those who are in pain or sorrow or any kind of trouble. May we, who have known sorrow, pain, and trouble, show them mercy and compassion and remind them of the hope we have in Christ. Great and holy God,

Hear our prayer.

We acknowledge our mortality before you, Everlasting God, and we rejoice in the hope of being raised with your Christ. We remember before you the lives of our forebears; may they find, in you, rest from their labors. Great and holy God,

Hear our prayer.

The Celebrant may add a concluding Collect.

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

EXCHANGE THE PEACE *(All standing as able.)*

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

OFFERTORY

DOXOLOGY

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye Heavenly Hosts
Praise Father, Son and Holy Ghost. Amen.

THE HOLY COMMUNION

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People *(Sung in unison)*

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**Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

(The people sit or kneel.)

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and

when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

INVITATION & COMMUNION OF THE PEOPLE

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith with thanksgiving.

COMMUNION HYMN One Bread, One Body

LEVAS 151

POSTCOMMUNION PRAYER

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

ANNOUNCEMENTS

BLESSING

RECESSIONAL HYMN God of Grace and God of Glory

Cwm Rhondda

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DISMISSAL

Celebrant or Deacon Go in peace to love and serve the Lord.

People Thanks be to God.

POSTLUDE



*The Flowers at the altar are given to the Glory of God by
Tracey Burton Hausel and in celebration of their 26th Wedding Anniversary.*